



**LSAT PREPARATION COURSE FOR LOW-INCOME STUDENTS**  
*Application for 2019*

After completing your online Preliminary Registration please complete the following form and attach to it all documentation to substantiate the information provided. Examples include:

- Canada Revenue Agency notices of assessment (for self and parents/guardian/spouse);
- statements of investments;
- pay stubs;
- bank statements;
- government loan statements;
- credit card statements;
- confirmation of awards, bursaries, or scholarships;
- birth certificates of dependent children, etc.

Without these documents your application for this LSAT Preparation Course will not be processed.

If you have any questions about what to include please call **519-661-3347** or email [lawapp@uwo.ca](mailto:lawapp@uwo.ca).

**Please submit this form and supporting documentation using one of the following methods:**

**In person:** Admissions Office, Room 222 (second floor), Faculty of Law  
(northeast corner of Lambton Drive and Western Road)

**Mail:** Admissions Office, Room 222, Faculty of Law, Western University,  
1151 Richmond Street, London, ON N6A 3K7

**Email:** [lawapp@uwo.ca](mailto:lawapp@uwo.ca)

**Fax:** 519-850-2412 (Attention: Admissions Office)

The personal information on this form will be used to determine your eligibility for our Free LSAT Preparation Course for Low-Income Students, as well as an LSAT Fee Waiver and a fee waiver of the \$100.00 institutional fee for applying to Western Law in the 2020 cycle (upon confirmation of your OLSAS User Name in the Fall of 2019). All information relating to this application will be held in the Faculty of Law for the 2020 application cycle. If you have any questions or concerns about the information collected or how it will be used, please contact us at the phone number or email above.

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**For Law School Use Only**

Action:            Approved \_\_\_\_\_    Denied \_\_\_\_\_            Date: \_\_\_\_\_

School Official: \_\_\_\_\_  
Name / Signature



## *Applicant Information*

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Initial: \_\_\_\_\_

E-mail: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Province/State: \_\_\_\_\_ Country: \_\_\_\_\_

Postal Code or Zip Code: \_\_\_\_\_ Phone: \_\_\_\_\_

## *Employment*

Are you currently – or will you be employed this summer – on a **full-time** basis? Yes \_\_\_\_\_ No \_\_\_\_\_

Employer: \_\_\_\_\_

Are you currently – or will you be employed this summer – on a **part-time** basis? Yes \_\_\_\_\_ No \_\_\_\_\_

Employer(s) \_\_\_\_\_

\_\_\_\_\_

## *Income for 2018 and 2019*

Gross Employment Income – All of 2018 \_\_\_\_\_

Gross Employment Income – 2019 (to date) \_\_\_\_\_

➤ Monthly average (January to April) \_\_\_\_\_

➤ Monthly average (May to August – anticipated) \_\_\_\_\_

Academic Awards (scholarships, prizes, etc.) \_\_\_\_\_

Family support (spouse, partner, parent, etc.) \_\_\_\_\_

Government Loans/Grants \_\_\_\_\_

Social Assistance \_\_\_\_\_

Other \_\_\_\_\_

\_\_\_\_\_



### **Assets**

	Description	Net Value
Real Estate	_____	_____
Investments (RRSPs/GICs/CSBs)	_____	_____
Savings	_____	_____
Motor Vehicle (year/make/model)	_____	_____
Other	_____	_____
	_____	_____
	<b>TOTAL:</b>	_____

### **Outstanding Debt**

When listing amounts do not round up or down. Include the actual amount indicated on your most recent loan or credit statement.

	Current Amount
Student Loans	_____
Other Loans	_____
Line(s) of Credit	_____
Credit Card(s)	_____
Other _____	_____
	<b>TOTAL:</b>
	_____

### **Student Family Resources**

_____	_____
Occupation of Father/Guardian	Current Annual Income
_____	_____
Occupation of Mother/Guardian	Current Annual Income
_____	_____
Number of Dependents in Family (including yourself)	Number of siblings attending college or university
If applicable:	
_____	_____
Occupation of Spouse (married or common law partner)	Current Annual Income

### ***Your Own Dependents***

If applicable, list any dependent children you have, including their ages, any special medical needs, etc.

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### ***Additional Information***

If necessary, please expand upon the information provided in this application or provide additional information on a separate attached sheet.

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### ***Certification***

**I hereby certify that the information provided above and attached to this application is accurate and complete.**

**I understand that any misrepresentation of any information provided may result in a report to the Law School Admission Council's Misconduct and Irregularities in the Application Process Subcommittee, rejection of this application, and/or the revocation of registration in this course or admission in the future.**

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

**\*Remember to include all substantiating documentation for each section above\***