



## BLACK STUDENTS LAW SCHOOL APPLICATION PACKAGE *Application for 2022*

Please complete the following form and attach to it all documentation to substantiate the information provided. Examples include:

- Canada Revenue Agency notices of assessment (for self and parents/guardian/spouse);
- statements of investments;
- pay stubs;
- bank statements;
- government loan statements;
- credit card statements;
- confirmation of awards, bursaries, or scholarships;
- birth certificates of dependent children, etc.

If you have any questions about what to include please call **519-661-3347** or email [lawapp@uwo.ca](mailto:lawapp@uwo.ca).

### **Please submit this form and supporting documentation using one of the following methods:**

**In person:** Admissions Office, Room 222 (second floor), Faculty of Law  
(northeast corner of Lambton Drive and Western Road)

**Mail:** Admissions Office, Room 222, Faculty of Law, Western University,  
1151 Richmond Street, London, ON N6A 3K7

**Email:** [lawapp@uwo.ca](mailto:lawapp@uwo.ca)

**Fax:** 519-850-2412 (Attention: Admissions Office)

The personal information on this form will be used to determine your eligibility for our **Black Students Law School Application Package**. All information relating to this application will be held in the Faculty of Law for the 2022 application cycle. If you have any questions or concerns about the information collected or how it will be used, please contact us at the phone number or email above.

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### **For Law School Use Only**

Action:            Approved \_\_\_\_\_ Denied \_\_\_\_\_            Date: \_\_\_\_\_

School Official: \_\_\_\_\_  
Name / Signature



## Applicant Information

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Initial: \_\_\_\_\_

E-mail: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Province/State: \_\_\_\_\_ Country: \_\_\_\_\_

Postal Code or Zip Code: \_\_\_\_\_ Phone: \_\_\_\_\_

## Employment

Are you currently – or will you be employed this year – on a **full-time** basis? Yes  No

Employer: \_\_\_\_\_

Are you currently – or will you be employed this year – on a **part-time** basis? Yes  No

Employer(s) \_\_\_\_\_

\_\_\_\_\_

## Income for 2020 and 2021

Gross Employment Income – All of 2020 \_\_\_\_\_

Gross Employment Income – 2021 to date \_\_\_\_\_

➤ Monthly average (January to April) \_\_\_\_\_

➤ Monthly average (May to December - \_\_\_\_\_

anticipated) \_\_\_\_\_

Academic Awards (scholarships, prizes, etc.) \_\_\_\_\_

Family support (spouse, partner, parent, etc.) \_\_\_\_\_

Government Loans/Grants \_\_\_\_\_

Social Assistance \_\_\_\_\_

Other \_\_\_\_\_

\_\_\_\_\_

Supporting documentation provided



## Assets

	Description	Net Value
Real Estate	_____	_____
Investments (RRSPs/GICs/CSBs)	_____	_____
Savings	_____	_____
Motor Vehicle (year/make/model)	_____	_____
Other	_____	_____
	_____	_____
	<b>TOTAL:</b>	_____

Supporting documentation provided

## Outstanding Debt

*When listing amounts do not round up or down. Include the actual amount indicated on your most recent loan or credit statement.*

	Current Amount
Student Loans	_____
Other Loans	_____
Line(s) of Credit	_____
Credit Card(s)	_____
Other _____	_____
	<b>TOTAL:</b>
	_____

Supporting documentation provided



## Student Family Resources

\_\_\_\_\_  
Occupation of Father/Guardian

\_\_\_\_\_  
Current Annual Income

\_\_\_\_\_  
Occupation of Mother/Guardian

\_\_\_\_\_  
Current Annual Income

\_\_\_\_\_  
Number of Dependents in Family (including yourself)

\_\_\_\_\_  
Number of siblings attending college or university

If applicable:

\_\_\_\_\_  
Occupation of Spouse (married or common law partner)

\_\_\_\_\_  
Current Annual Income

Supporting documentation provided

## Your Own Dependents

If applicable, list any dependent children you have, including their ages, any special medical needs, etc.

## Additional Information

If necessary, please expand upon the information provided in this application or provide additional information on a separate attached sheet.

### *Certification*

**I hereby certify that the information provided above and attached to this application is accurate and complete.**

**I understand that any misrepresentation of any information provided may result in a report to the Law School Admission Council's Misconduct and Irregularities in the Application Process Subcommittee, rejection of this application, revocation of support offered through this package, and/or admission in the future.**

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

**\*Remember to include all substantiating documentation for each section above\***